

**Russell Kelfer**

# **Leading Men to Peace with God**

**549-B**

**Series: The Beatitudes**

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INTO HIS LIKENESS RADIO

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Note: Russell wrote each of these lessons in a manner that would enable him to clearly communicate them to his weekly class. The grammar or punctuation you encounter may not be technically perfect, but you will certainly “hear” his unique gift for making the message applicable to the common man in everyday situations.

It’s been said of him that he was really a writer who read his stuff. And that’s a very accurate statement!

May you be richly blessed as you “hear” as you read.

# Leading Men to Peace with God

I would like to welcome you to the 2,000th annual Ambassador's Conference. It is a conference that has been called by the King with all of His ambassadors from within this fellowship drawn back together for an annual look at the state of the union and the message of peace. Our agenda for this two-week conference will look something like this:

- I- A Reminder of Our Purpose
- II- A Recognition of Our Placement
- III- A Review of Our Preparation
- IV- A Record of Our Promise

We have a good bit of business to cover, so let's move right into the first phase of our meeting. The Wayside Chapter of Peacemaker's International is hereby called to order. The first order of business is to deal with the reminder of our purpose. Why are we here? We will take a look at the clarity of our calling and the crystallization of the crisis. Let's convene as ambassadors by rereading a message from the King that reminds us of the clarity of our calling. The message is found in II Corinthians 5,

For we must all appear before the judgment seat of Christ, that each one may receive the things done in the body, according to what he has done, whether good or bad.

Knowing, therefore, the terror of the Lord, we persuade men; but we are well known to God, and I also trust are well known in your consciences.

For we do not commend ourselves again to you, but give you opportunity to boast on our behalf, that you may have an answer for those who boast in appearance and not in heart

For if we are beside ourselves, it is for God; or if we are of sound mind, it is for you.

For the love of Christ compels us, because we judge thus: that if One died for all, then all died;

and He died for all, that those who live should live no longer for themselves, but for Him who died for them and rose again.

Therefore, from now on, we regard no one according to the

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flesh. Even though we have known Christ according to the flesh, yet now we know Him thus no longer.

Therefore, if anyone is in Christ, he is a new creation; old things have passed away; behold, all things have become new.

Now all things are of God, who has reconciled us to Himself through Jesus Christ, and has given us the ministry of reconciliation,

that is, that God was in Christ reconciling the world to Himself, not imputing their trespasses to them, and has committed to us the word of reconciliation.

Now then, we are ambassadors for Christ, as though God were pleading through us: we implore you on Christ's behalf, be reconciled to God.

For He made Him who knew no sin to be sin for us, that we might become the righteousness of God in Him.

(II Corinthians 5:10-21 NKJV)

We then, as workers together with Him also plead with you not to receive the grace of God in vain.

For He says: "In an acceptable time I have heard you, and in the day of salvation I have helped you." Behold, now is the accepted time; behold, now is the day of salvation.

(II Corinthians 6:1,2 NKJV)

To continue, let's find it appropriate to reread this charge in the words of our day, a paraphrase. It goes like this:

For we must all stand before God and receive at His hands rewards for what He has done in us.

It is the awe of this thought that motivates us continually to tell others of God's gift and to urge them, too, to make their peace with God.

God knows our hearts and to a large degree you, too, know that our motives are pure.

It is the love of Christ that drives us to do this and controls us now and when He died, we died.

The purpose of His death was so that we might no longer live to please ourselves, but one new purpose would impel us, that purpose to please Christ and be used of Him.

So anyone who is a Christian is a brand new person. His old life is dead. He is all new from the inside out.

God did it. He gave His Son for us to reconcile us, to cause the conflict to end to give us peace with God at last. But He

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didn't stop there, He commissioned each of us who has made our peace to become peacemakers. He gave to us the charge of taking His peace to the world.

God was in fact, in Christ, bringing peace to the world by balancing the books His way, giving Jesus all of our sin, giving us all of his righteousness, thus giving us peace with God. And He said to us, "Take this peace to the whole world."

So you and I, all of us, are now ambassadors for Christ, called out representatives of the King to go to a foreign land of sin and plead with men this way, "We stand here in Christ's place and urge you, make your peace with God."

God paid all of the price by giving the sinless one as payment for sin so that we the sinners might become holy and acceptable to Him. So as God's messengers, we beg you, do not disregard this message, this peace treaty penned at God's expense.

(II Corinthians 5:10-21 paraphrase)

For God is saying, "When your need is great, I will listen. Today is the day for your salvation." Today He is ready to give you peace.

(II Corinthians 6:1,2 paraphrase)

We thus re-confirm our call as ambassadors from the lips of the Commander Himself and from His instructor, the apostle Paul. About that call, William Barkley writes this:

*"The office Paul claims as his one glory and task is the office of ambassador for Jesus Christ. The Greek word he uses is a great word. It had two uses in Greek that corresponds with the use of the Latin word. First, Roman provinces were divided into two types. One type was under direct control of the Senate. The other was under direct control of the Emperor. The distinction was made on the basis that the provinces that were peaceful and had no troops in them were senatorial provinces. The provinces which were dangerous and had troops stationed there were imperial provinces. In the imperial provinces, the emperor's direct representative, the ambassador, the man who administered the province on behalf of the empire, was the same word that is used in this passage in the Latin and in the Greek."*

So then, in the first place, the word paints a picture of a man who has a direct commission from the emperor. But secondly, it has a more interesting meaning. When the Roman senate decided

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a country was about to become a province, they sent 10 men, and this is the word they used, ambassador, of their own number along with the victorious general to arrange the terms of peace with the vanquished people. They determined the boundaries of the new province, drew up a constitution and then went back and took that information to be ratified by the Senate. These were the men who were responsible for bringing men into the family of the Roman empire. So Paul thinks of himself as the man who brings to men the offer and conditions of God whereby they can become members of His family, ambassadors. Thus we are reminded of the marks of an ambassador. There are at least 8 marks of an ambassador.

1- An ambassador is appointed and commissioned. This is not something any one of us just decides to do. It isn't just that somebody thinks, "I am going to be an ambassador to England." He then gets on a plane, flies over there, checks into the embassy and announces he is the President's ambassador to England. It just doesn't work that way. This is the king's stamp of ownership. He calls this person out from among the people to commission him. This is what He wants to do.

2- He acknowledges his appointment. The king didn't publish the list in the newspaper and assume that the task was complete. It is up to the ambassador to appear before the king personally and accept the appointment. That may be what some of us need to do.

3- He is one under authority. He is not sent out as an island to himself, to decide to do what he chooses in the country he decides to go to. Rather, he serves the king and is under the king's authority and control.

4- He has an assigned task. He doesn't have a job without a description. He has a clear-cut calling and clear set of guidelines. His task is to bring peace but always on the king's terms.

5- He has the power of the king behind him. No ambassador is expected to provide his own protection or have his own power. He merely calls upon the king who maintains total responsibility both to encircle him and to empower him.

6- He must learn to relate to the world in which he is sent. As ambassadors, we are thus sent into the land to become all things to all people that if possible we might win some. Our goal is not to teach them our language. Our goal is to show them our king.

7- He must never forget that he is a pilgrim. Ambassadors do

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not become residents of the land to which they are sent. At any moment, the king may call. The ambassador is to maintain a state of readiness to return home whenever called on.

8- His conduct will always be a reflection of the character of the one who sent him. As ambassadors, we are reminded that the people of the land to which we go have not met our king. They are thus judging his character and his purposes by our behavior.

These are the marks of an ambassador. In the last lesson, we discussed that the purpose of ambassadors is peace.

There are four kinds of peace:

1- There is peace with God in which man comes to God, recognizes his separation from God and that he is at war with God. He then receives the gift God has provided for him and makes his peace with God.

2- There is also peace in the human heart that comes as a result of having made our peace with God.

3- There is the peace in which men where men get along with men. People get along with people when the peace of God rules in their hearts, because they have made their peace with God.

4- There is the call for men of God who have the peace of God to become peacemakers.

What is the crisis? What is the problem? The crisis is very simply this: there is a dread disease in the world that has taken the world in its grasp that is called sin. It is a terminal disease. You and I have the cure. Every Christian has a vial of truth which, when injected into the bloodstream of an infected human, guarantees a permanent cure. Without that cure, man becomes hopelessly at war with man, eternally at war with God until he dies, separated from God and in torment for eternity. Your vial of truth can cause the war to cease. Just as you see a person prepared for surgery who is tense and anxious being given an injection that suddenly makes them relax, so the peace of God can end the world's struggle.

We have been called together today because there is a rumor going around. The rumor is that an increasingly large number of ambassadors are enjoying their own peace so much or they are identifying so much with the land into which they have been sent that they have forgotten their mission. Can you imagine that? The King would like to remind us that our mission is to warn men. We are to sound the trumpet of truth. The people's responsibility is to

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listen and respond to the trumpet. Many won't. Some will. It then becomes a matter between them and God. He perfectly executed His part of the bargain. He said, "Those who come to Me, I will in no wise cast out." But God also says the problem is one of silent trumpets. We are reminded of God's explanation to Ezekiel so many years ago. Let's turn to Ezekiel,

Again the word of the Lord came to me, saying,

"Son of man, speak to the children of your people, and say to them: 'When I bring the sword upon a land, and the people of the land take a man from their territory and make him their watchman,

when he sees the sword coming upon the land, if he blows the trumpet and warns the people,

then whoever hears the sound of the trumpet and does not take warning, if the sword comes and takes him away, his blood shall be on his own head.

He heard the sound of the trumpet, but did not take warning; his blood shall be upon himself. But he who takes warning will save his life.

But if the watchman sees the sword coming and does not blow the trumpet, and the people are not warned, and the sword comes and takes any person from among them, he is taken away in his iniquity; but his blood I will require at the watchman's hand.'

(Ezekiel 33:1-6 NKJV)

Do you see the responsibility of the ambassador? He is the trumpeter. He is to blow the trumpet in love.

The problem is one of silent trumpets. To summarize our task we can look to Colossians 1:28. I want to read it out of the Phillips Translation.

So naturally, we proclaim Christ! We warn everyone we meet, and we teach everyone we can, all that we know about Him.

(Colossians 1:28 JB Phillips)

The King Himself summarized it as He commissioned His children. He said,

All power is given to you in heaven. I have transferred that power to earth. In that power, go, and make disciples of all nations. First, baptize them as they come to Christ and then disciple them that they may come in Christ, into the fullness of their maturity.

(Matthew 28:18-20 paraphrased)

In other words, the goal of God is evangelism. The goal of



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evangelism is discipleship. The goal of discipleship is evangelism. This is the circle of ambassadorship to which we are called. An ambassador is one who is sent out and called out to represent the King in the land of another. He is a peacemaker sent out by the Prince of Peace.

How does God place His ambassadors? How do you know where God wants you to be? Have you ever thought about it? Does God just pour all of His children into a fountain and let them spray all over the world? Does He load them in to a divine shotgun and shoot around to see where they will fall? Does He just turn them loose to let them wander around until they land in a place and declare it a good place to be? Does God wake up on Monday morning and rub His eyes, weary from a long weekend, stretch out His arms and moan, "I wonder where My ambassadors are? I hope one of them ends up over there. We sure had a problem there."

No! Ambassadors do not wander like nomads in search of a people to speak to. They are part of a divinely engineered plan created in eternity past by a sovereign God with an eternal purpose. Acts 1:8 is the model for our understanding. It is the recognition for our placement. If you please, give me the liberty to use that passage so that every ambassador can see that we have four fields in which to minister.

The verse starts out,

But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me,

(Acts 1:8a NKJV)

He then goes on to say that there are four fields for you to witness in. I would like to suggest that these four fields might be in your life and mine as follows:

- 1- Jerusalem
- 2- Judea
- 3- Samaria
- 4- The outermost parts of the earth

1- Our Jerusalem. I would like to begin by suggesting that Jerusalem is your home, your family. You are commissioned there by divine relationship. Your Judea is your job and your neighborhood. You are commissioned there by divine placement. Your Samaria is your ministry and your church. You are commissioned there by divine message. The outermost parts of the world is your

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vision of God's mission and the fruit of God's ministry in your life, commissioned by multiplication.

The Christian's first calling is to his family. Before his calling to the field can be truly effectual, he must speak peace to his own. In John 1 the Phillips Translation says,

On the following day, John was again standing with two of his disciples.

He looked straight at Jesus as he walked along and he said, "There is the Lamb of God."

The two disciples heard what he said and followed Jesus.

(John 1:35-37 JB Phillips)

One of the two men who had heard what John said and had followed Jesus was Andrew, Simon Peter's brother.

He went straight off and found his own brother Simon and told him, "We have found the Messiah!" meaning Christ

and he brought him to Jesus. (John 1:40-42 JB Phillips)

Andrew went first to those who were closest to him. To a larger degree, the province of peace is yours by birth. To some degree, it is yours by choice, by marriage. In both cases, it is yours. You cannot guarantee the response of those to whom you share, but you and I must speak the word of peace first in Jerusalem. God strategically placed you as representatives to a certain family. In some cases, there are families filled with ambassadors. In other cases, you or I are the only trumpet in the crowd. In either case, our calling is to go first to our own. As Jesus went first to the lost sheep of the house of Israel, the message was received by some, rejected by many, but only then did He turn His eyes to the Gentiles.

Let me ask you a question. Have you stopped praying for that mother-in-law, that brother, that son or that grandson who still has yet to make their peace with God? Have you decided that you are a prophet without honor in your own country and have ceased sharing a changed life and a message of peace? As you read this, does God bring to your mind even one family member or two or three or ten in your immediate family or in the scope of your family who has yet to come to the treaty table to make peace with God? Have you scratched them off of your list? How do you know that God has? Jesus said, "Go first, my child, to Jerusalem."

2- Our Judea. It is only slightly outside of your front door. It is there that you spend most of your time. Your Judea is where

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you work or where you live. You don't have that job by chance. A sovereign God with a sovereign plan chooses each man's job for three reasons:

1- Because it is your Judea, He has people there who need ambassadors to show and tell the peace of God. So He sends you. You might not think it is the best job the world has to offer, but if God has placed you there, it is His best, the best He has to offer to fulfill His plan for your life.

2- Your job is your sandpaper. How many of you like sandpaper but do not like it on yourself? The character of God through the circumstances of life can best be worked into your life wherever you spend most of your time under authority. It is your job or your home. Do you need patience? Ask God to give you a tough boss. Do you need sensitivity? Ask God to send you an insensitive co-worker. Do you need endurance? Ask God to send you a thankless task. Do you need humility? Ask God to send a blow to your ego. Do you need encouragement? Ask God to send you a word of peace. Your Judea is God's sandpaper. It is made to make you into the image of Christ. That is one way that you know if you have the right job or not. Make a list of the character deficiencies in your life and ask God if your job is the tool He will use to build that quality into your life. If it is, you are probably in the right place.

3- Your job is financial provision from God. Through the job, God will provide all that you need to meet your basic expenses. The Scripture says that if you have food to eat and clothes to wear, you ought to be content. In addition, proportionate to your faithfulness, He gives you the rest to give away.

Primarily for this lesson, I want to deal with the first point. A sovereign God in eternity past has discerned that today in San Antonio, Texas, He needs missionaries in strategic places. He has taken one person and put him in the business office of a department store. He has taken another person and put him in the sales department of that same store. He has scattered His people in different places of business to share the peace of God. Many men and women from our congregation work at the Health Science Center. You can go over to Wendy's Hamburgers and see a number of people from this class working there. These people have little churches scattered all over the city. God has commissioned all of them, one in a truck, one by the telephone, one with the accounting books, one in command and many other positions to minister.

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You can go to other various businesses around town and find many people that God has sent out. We have people working at the nurseries. We have people working at Southwestern Bell Telephone Company. If you go over to USAA Insurance Company, you can find many people who go to our church working there. If you go to Datapoint Company you will find people there. If you go to Strauss Frank Company, you will find others working there. You might even see our pastor, Steve Troxel, out running with his dog, passing out tracts. That is his Judea.

You can go to Trinity University. You can go to San Antonio College. You can go to St. Phillips College. God has planted men and women all over this city where He wants them to be. When my daughter was small, she never could pronounce the word “accident”. She would always come up to me, tug at my sleeve and say, “Daddy, I had an ‘askident’.” My friends, you are not where you are by “askident”. God called you and when He did, He sent you by a divine plan to a place where men and women need to know that the war is over. You are a missionary. You have been sent there by a divine calling.

3- Our Samaria. This is your ministry. Many people are in ministry at high schools with Youth for Christ. Others are teaching in Sunday school classes of all ages. Others may be teaching a Bible study. Some people are in a growth group at home. Others may have a calling to lead Mormons to Christ. Some people have a calling to go to the Jews to lead them to Christ. Others may have a calling to lead athletes to Christ. Some of you here are called to Bible Study Fellowship, the Christian Women’s Club or to minister with the Gideons. Some of you have taken part in the Rodeo Ministry where you stood out at the fairground day after day after day sharing the gospel with the people there. Your calling may be a prayer ministry, a service ministry, a giving ministry or a caring ministry. That is Samaria. Samaria is not where everyone feels comfortable, but in their own Samaria, everyone is used of God. Samaria is an “and” not an “or”. The fact that you are successfully ministering in your Samaria does not negate that your first call is to Jerusalem then to Judea and then to Samaria.

4- The uttermost parts of the world. You and I are members of the EOA, the Eternal Order of Ambassadors. Some of our colleagues have been sent a long way from home. God tells us that if He calls you, you go. If He calls others, they go and you go with them in spirit. This church has a large percentage of giving to missions.

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Are you proud of that? Don't be. It is not to be a source of pride. It is to be a source of responsibility. It means that we are saying to God, "I will lift up individual missionaries in their respective countries every day in prayer." How many of you do that? Are you saying, "I will lift up a specific person in a specific place, and I will pray regularly for them." We need to see that not a day goes by that we don't share in their ministry at the throne of grace. How many of you can say that? How many of you have a list of missionaries to pray for? How many of you know the specific places which the missionaries our church supports live? We have missionaries in many foreign countries. Do you know which countries? Most of us talk about all of the giving and we have so much pride in what is happening. We need to be a part of the outermost parts of the earth.

There is a further meaning to that phrase, outermost parts of the earth. As the years go by, if divine multiplication is allowed to run its course, though you may never in this life know the full extent of it, the fruit of God's ministry through your life may extend to the ends of the earth. As I did this, I thought of the many people who spent time at the rodeo witnessing for Christ. As they shared the Word with people and placed a Bible in their hand, they did not know what God did with that when they walked away. They did that knowing that one day in heaven they will know.

It may be multiplied through your children. It may be through the people you spend time discipling. It may be through the people you teach. It may be through the people you show love to. It may be through those to whom you simply speak a word of warning or a word of peace. Ours is a ministry of ambassadorship. God is in the ministry of reconciliation. We are to live the life and tell the story. The fruit bearing belongs to God.

I want to close by telling you a story that bears this out. In late 1968 at the end of HemisFair'68 here in San Antonio and the ministry of evangelism that some of you participated in, Gene Warr came down from Oklahoma City to share some principles with those who had counseled others for Christ at that event. He closed with a true story that says it better than anything I have heard before or since. This story can have an impact on all of our lives.

There was a fellow in England named Dr. Dixon. He was a noted speaker and a pastor of a church in London. There was a man in Dr. Dixon's church named Bill. Bill was being sent to the mission

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field. The pastor said, “We haven’t heard your testimony. Will you tell us at the Sunday night service how you came to Christ?”

When Sunday night came around, Bill stood up in the pulpit and began, “I was on leave in the Navy in World War II in Sydney, Australia. I was walking down George Street when a man walked up to me and said, ‘Tell me young man. Let me ask you a question. If you died tonight, where would you spend eternity? Would it be in heaven or would it be in hell? Please consider it. Goodbye.’ That question began to bore into my conscience. I couldn’t shake it. A couple of weeks later, I found a buddy of mine who knew the answer. I asked him, ‘How can I know?’ and he led me to Christ. Now I am going to the mission field.” Dr. Dixon said, “That is a marvelous story.”

A few weeks later Dr. Dixon was asked to go to Australia to speak. When he stood up before the congregation, he told this story. After the church service, a man came up to him, grabbed him by the sleeve and said, “Dr. Dixon, I’m another! I’m another!” Dr. Dixon said, “Another what?” The man continued, “I was in the Navy in World War II. When I was in Sydney, I was also walking down George Street one day as a man came up to me and said the same thing, ‘Pardon me young man may I ask you a question? Please don’t be offended. If you were to die tonight, where would you spend eternity? Would it be in heaven or would it be in hell? Please consider this. Goodbye.’ Then he walked off. That question bothered me. A few weeks later I went to a place where there was a revival service. I went in, heard the gospel and gave my life to Christ.”

Dr. Dixon thought, “This is unbelievable.” A few days later he was taken to Melbourne to speak again. There he began to tell the story that by now was becoming more interesting all the time. As he was telling the story, he got just so far when a man stood up in the midst of the story and said, “Dr. Dixon, I’m another!” Dr. Dixon stopped speaking and asked the man to tell his story. This man said, “I was in the Navy in World War II. When I was in Sydney I was also walking down George Street one day as a man came up to me and said the same thing, ‘Pardon me young man may I ask you a question? Please don’t be offended. If you were to die tonight, where would you spend eternity? Would it be in heaven or would it be in hell? Please consider this. Goodbye.’ The man left and his question bothered me until I got back on ship. I went to the chaplain and asked him if he knew the answer to this question. He

then led me to Christ.”

Dr. Dixon was amazed. Next, he went to Peth, Australia. There he shared the same story. After his message, a woman came up to him and she said, “Dr. Dixon, I’m another. I was in the Women’s Royal Navy. I was walking down George Street in Sydney Australia one day as a man came up to me and said the same thing, ‘Pardon me young lady, may I ask you a question? Please don’t be offended. If you were to die tonight, where would you spend eternity? Would it be in heaven or would it be in hell? Please consider this. Goodbye.’ The question consumed me and a few days later, I gave my heart to Christ.”

Next, Dr. Dixon flew to India where he was to address a conference of missionaries. By then he was filled and flooded with excitement about this story. He shared the story with the missionaries to encourage their hearts. After the message was over, a middle-aged woman came up, tugged on his coat sleeve and said, “Dr. Dixon, I’m another. I too was in the Woman’s Royal Navy during that war. I too was walking down George Street in Sydney Australia one day as a man came up to me and said the same thing, ‘Pardon me young lady, may I ask you a question? Please don’t be offended. If you were to die tonight, where would you spend eternity? Would it be in heaven or would it be in hell? Please consider this. Goodbye.’ It convicted my heart, and I gave my heart to Christ. Now I’m on the mission field in India and have been for a good many years.”

Not long after that, Dr. Dixon was asked to go back to Sydney. He purposed in his heart to find that man on George Street. After much inquiring and searching, he found out who the fellow was and found him. At that time, the man was over 70 years of age, and his eyesight was failing. Dr. Dixon sat down with him, put his arm around him and said, “I just wanted to meet you.” The man said, “Why is that?” Dr. Dixon began to tell him the stories that he had heard all over Australia and all over the world. Tears began to run down the old man’s cheeks. When Dr. Dixon finished, the old man said this, “Dr. Dixon, in all of the years that I have testified for my Savior, up until this moment, I did not know of as much as one person who had found Christ.”

In closing the story, Gene Warr said that as a postscript, he was relating this story back in 1968 in Columbus, Georgia in a one-day seminar. After the seminar, a middle-aged chaplain came up to

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him and said, "I'm another. I was stationed in Sydney, Australia in World War II and this same man came up to me and tugged at my coat sleeve, and I came to know Christ."

Gene ended the story like this. He told the story about two men who had entered the fairground at a state fair. Two little children came alongside of them wanting to get in, but they didn't have a dollar. They tugged at his sleeve and asked, "Sir, would you please pay our way into the fairground?" He started to push them aside but thought better of it and said, "Okay, why not?" He paid for the two little boys to get in, and they went on their way. About an hour or so later, they were in one of the pavilions. As the show was about to begin, they heard in the corner, "Hey, Joe, there's the one who helped us get in." Gene closed by saying, "Wouldn't it be a blessing, that if when we cross the turnstile into glory, we would hear a little voice say, 'Father, there's the one who helped me get in.'"

Therefore, my beloved brethren, be steadfast, immovable,  
always abounding in the work of the Lord, knowing that your  
labor is not in vain in the Lord.

(I Corinthians 15:58 NKJV)

You may never know on this earth what the effect of your witness is just as the men of the Gideon ministry may never know. That is not our problem. Your calling is to be the ambassador God has appointed you to be.

In the next lesson, we will review our preparation and God's promise. The promise is that the power is His, but the availability is to be ours in our Jerusalem, in our Judea, in our Samaria, and if God wills it, the uttermost parts of the earth. You may have a ministry. You may be a preacher. You may be a teacher. You may be an ardent winner of souls. Or you may be a praying saint with the courage to ask the question, "Pardon me sir, may I ask you a question? Please don't be offended. If you were to die tonight, where would you spend eternity? Would it be in heaven or would it be in hell? Please consider this. Goodbye."

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